|  | <u>, , , , , , , , , , , , , , , , , , , </u>  |                              |                                     | $2  \mathrm{ad}$  | Report  |
|--|--|------------------------------|-------------------------------------|---|---------|
| CANDIDATE'S REPORT   |  | , N                          | ALLED                               |   |         |
|  | to filed by a candidate or his principal campaig   | n committee)                 | <u> </u>                            | of 19.  | 2006    |
| Qualifying Name and Address of Candidate   | <ol> <li>Office Sought (Include title of office as<br/>well as parish, city, town and/or election</li> </ol> |                              | OFFICE                              | JSE ONLY  |         |
| Verry P Moreon   |  | 10-7                         | 1/06                                |   | 9       |
| SOT HOUAL DA.  | Broussand  | 9/19                         |                                     |   | 66602   |
| Brows and, LA.   | District two   |                              |                                     |   | 021     |
| 70518  | COUNCILMAN   |                              |                                     |   |         |
| 3. Deals of September  | ≥ 30 , 2 <i>006</i>  | 1                            |                                     |   |         |
| This report covers from  | twough   |                              |                                     |   | 1       |
| 4. Type of Repart:   |  | ]                            |                                     |   |         |
| 180th day prior to primary   | 40th day after general   |                              |                                     |   |         |
| 90th day prior to primary  | Annual (future election)   | 1                            |                                     |   | ì       |
| 30th day prior to primary  | Supplemental (past election)   |                              |                                     |   |         |
| 10th day prior to primary  |  |                              |                                     |   |         |
| 10th day prior to general  | Amendment to prior report  |                              |                                     |   | 1       |
| 5. FINAL REPORT IT: A///7  |  | Ī                            |                                     |   |         |
| WithdrawnFiled at  | tier steelection AND all loans and debte paid  |                              |                                     |   | 1       |
| Unopposed  |  |                              |                                     |   | 1       |
| 6. Name and Address of Financial Institution<br>(You are required by law to use one or more  | 7. Full Name and Address of Treasurer  | 1                            | ,                                   |   |         |
| banks, savings and loan associations, or money market mutual fund as the depository of all   |  |                              |                                     |   |         |
| campaign funds.)   |  |                              |                                     |   |         |
| 4.3 . 4.0  |  |                              |                                     |   | .       |
| None   | None   |                              |                                     | <u>.</u> .  |         |
|  |  | ļ                            |                                     | i   |         |
| 9. Name of Person Preparing Raport (AAA)   | HALE JERRY MORGA   | V                            |                                     | r   | 1       |
| Onytime Telephone  | 3, 2,627   |                              |                                     |   |         |
| 10. WE HEREBY CERTIFY that the information achedules is true and correct to the best of our kind expenditures have been made not contributions reclination information required to be reported by the Lot been defiberately omitted. | idwiedge, information and balliaf, and that no   | e. Name and<br>committee, co | i addresa of pri<br>omrnittee's cha | AIGN COMMITTE<br>Topal campaign<br>reperson, and sub<br>tional sheets if ne | sidiary |
| THE 19 SEPT. 2006  | <u>-</u>   |                              |                                     |   |         |
| Signature or Indiani Chairpershir<br>(To be signed by Chairperson only if report by<br>principal campaign committee).  | Daytime Telephone  |                              |                                     |   |         |
|  |  |                              |                                     |   |         |
| Signature of Treasurer Facts 102, Rev. 1989 Page Am. \$100   | Daytime Telephone  | <b></b>                      |                                     |   |         |
| rana raa, reek izen rage een 100   | ·  |                              |                                     |   |         |

### **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| Contributions (Schedule A-1)                    | 327 11      |
| In-kind Contributions (Schedule A-2)            | Nove        |
| 3. Campaign paraphernalia sales of \$25 or less | None        |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | 397 44      |
| 5. Other Receipts (Schedule A-3) பிச்சல் சர்ட   | None        |
| 6. Loans Received (Schedule B)                  | None        |
| 7. Loan Repayments Received (Schedule D)        | None        |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 8 + 7)         | NONG.       |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   | 397.48      |
| 10. Other Disbursements (Schedule E-2)           | Nove        |
| 11. Loan Repayments Made (Schedule B)            | None        |
| 12. Funds Loaned (Schedule D)                    | Mane        |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 390 44      |

| FINANCIAL SUMMARY  | Amount |
|--|--------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | None   |
| 15. Plus total receipts this period (Line 8 above)   | 1.5    |
| 16. Less total disbursements this period (Une 13 above)  | 392.48 |
| 17. Less in-kind contributions (Une 2 above)   | None   |
| 18. Funds on hand at close of reporting period   | Nove   |

Page 2 of \_\_\_\_\_ pages.

## SUMMARY PAGE (continued)

| INVESTMENTS   | Amount |  |
|---|--------|--|
| <ol> <li>Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments<br/>(i.e., savings accounts, CD's, money market funds, etc.)</li> </ol> | None   |  |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | None   |  |

| SPECIAL TRANSACTIONS  | This Period |  |
|---|-------------|--|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules (A-1 or B.)  | 397.44      |  |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | None        |  |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                       | Nove        |  |
| 24. Proceeds from the sale of campaign paraphematia<br>(Receipts from the sale of campaign paraphematia are contributions and must also be reported<br>on Schedule A-1 or Line 3, above.) | None        |  |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | nlave       |  |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

"The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 398, Pepi Rev. 3/00

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| that must be reported on the Summary Page.   |   | •                             |                        |
|--|---|-------------------------------|------------------------|
| Name and Address of Contributor  | 2. Contributions this Rep<br>a. Date(s) | orting Period<br>b. Amount(s) | 3. Total this Election |
| (CANDIDATE) SOT HUVAL ON BROWS STAND LATED TO STORE TO STAND LATED | 300b                                    | 147钱                          |                        |
| A CADIAN COUDT POCTION BERVICE 973 P.O. 139 973 POLITICAL COMMITTEE? 14.   | SEPT. 2006                              | 250.00                        | \$ 397,44              |
| FILING'S  PARTY COMMITTEE? 2006  SEPT 20   | (30-P)<br>Ficiug                        | 375, °5                       |                        |
| SEPT 20 2006 POLITICAL COMMITTEE? PARTY COMMITTEE?   | 10-P<br>FILING X                        | 397. 埃                        |                        |
| POLITICAL COMMITTEE? PARTY COMMETTEE?  | 4                                       | 772.                          | 4                      |
| POLITICAL COMMITTEE? PARTY COMMUTTEE?  | MPAGNE                                  |                               |                        |
|  |   |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |
| 4. SUBTOTAL (this page)  |   |                               | 2,44 N/A               |
| 5. TOTAL (complete only on last page of this schedule)   |   | 77                            | 44_N/A                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) TOTAL (complete only on-lifet page of this schedule)  |   |                               |                        |
| Form 102, Rev. Sries, Page Rev. 358  |   | TOTAL MIS                     |                        |

Page of pages.

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campalgn expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campalgn's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | 2. Expenditures this Re<br>s. Date(s) | porting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------------|---------------------------------|--------------|
| CROWN DEEDL PRIDING<br>141 DEEDL Street<br>LA Payelle, 12. 70508                                  | 3ept. 7<br>2006                       |                                 | 考97.袋        |
|   |                                       |                                 |              |
|   |                                       | /                               |              |
| •   |                                       |                                 |              |
|   |                                       |                                 |              |
|   |                                       |                                 |              |
|   |                                       |                                 |              |
|   |                                       |                                 |              |
| 3. SUBTOTAL (optional)  |                                       |                                 | 2000         |
| 4. TOTAL (optional - complete only on last page of this so<br>Form 102, Rev. 3/98, Page Rev. 2/98 | neguia)                               |                                 | 397,4        |